



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR TUESDAY, THE 19<sup>TH</sup> DAY OF AUGUST, 2025]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/46/2025	UNION OF INDIA Vs INDU BARAILY AND ANO.	MS. SANGITA PRADHAN, DSGI	
2)	WP(C)/47/2025  <b>With</b> IA NO.1/2025 An application for stay (Petitioner)	DR. MANOJ KUMAR SARADA AND ORS. Vs THE GOVERNMENT OF SIKKIM AND ORS.	MR. LAHANG LIMBOO	MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/7/2025	SURJA PRASAD SHARMA Vs STATE OF SIKKIM AND ANO.	MR. RANJIT PRASAD	MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	WP(C)/29/2025	UNION OF INDIA Vs M/S M. G. CONTRACTORS PVT. LTD.	MS. SANGITA PRADHAN, DSGI	
5)	RFA/6/2024	SHRI SANTIAGO MARTIN Vs DR. T. M. THOMAS ISSAC	MS. LAXMI CHAKRABORTY	MR. SAMSO HANG SUBBA
6)	FAO/1/2024	KARMA SONAM BHEMPULASONGPA Vs DORJEE DOMA BHUTIA AND ORS.	MS. RINCHEN ONGMU BHUTIA	MR. SUSHANT SUBBA, LEGAL AID COUNSEL MR. THUPDEN G. BHUTIA

7) **IA NO. 1/2025**  
(An application for  
condonation of delay  
(Appellant))  
Arising out of  
**CO/85/2025/(Filing No.)**

DORJEE DOMA BHUTIA  
Vs  
KARMA SONAM  
BHEMPULASONGPA AND  
ANR.

SUSHANT SUBBA

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**