



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR TUESDAY, THE 08<sup>TH</sup> DAY OF JULY, 2025]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Second Division Bench)**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	Crl. A./20/2025  <b>With</b> IA NO.1/2025 An application for suspension of sentence and bail (Appellant)	SACHIN RAI Vs STATE OF SIKKIM	MS. TARA DEVI CHETTRI	MR. THINLAY D. BHUTIA, P.P. MR. S. K. CHETTRI, ADDL. P.P. MR. SHAKIL R. KARKI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. YADEV SHARMA, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.
2)	<b>IA NO. 1/2025</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>Crl. A./28/2025/(Filing No.)</b>	X Vs STATE OF SIKKIM AND ANO.	MR. KAZI SANGAY THUPDEN	MR. THINLAY D. BHUTIA, P.P. MR. S. K. CHETTRI, ADDL. P.P. MR. SHAKIL R. KARKI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. YADEV SHARMA, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.
	For Mentioning Vide Mention Memo No. 152/2025 <b>IN</b>	TITAN COMPANY LIMITED Vs THE UNION OF INDIA AND ORS.	MR. SAHIL GURUNG	MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, DSGI
3)	WP(C)/36/2025  <b>With</b> IA NO.1/2025 An application for expeditious hearing of the petition and stay (Petitioner)			
4)	<b>IA NO. 1/2025</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>MAC App./1/2025/(Filing No.)</b>	THE BRANCH MANAGER, CHOLAMANDALAM MS GENERAL INSURANCE COMPANY AND ANO. Vs MINA KUMARI PRADHAN AND ORS.	MR. NIRANKUSH DAHAL	MS. LIDYA PRADHAN

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR(I/C)**