



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 11<sup>TH</sup> DAY OF JULY, 2025]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3  
(At 10:00 A.M.)**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	Crl. A./21/2025  <b>With</b> IA NO.1/2025 An application for suspension of sentence and bail (Appellant)	BUDDHA RAJ RAI Vs STATE OF SIKKIM	MS. NEHA GUPTA	MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. S. K. CHETTRI, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.
2)	<b>IA NO. 1/2025</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>Crl. A./31/2025/(Filing No.)</b>	CHANDRA BAHADUR GURUNG Vs STATE OF SIKKIM	MR. BHUSAN NEPAL, LEGAL AID COUNSEL	MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. S. K. CHETTRI, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.
3)	RSA/4/2024	ONGDI SHERPA Vs NIM TEMBA SHERPA AND ORS.	MR. YASHIR NAMGYAL TAMANG	MS. GITA BISTA (LEGAL AID COUNSEL)
4)	For Mentioning Vide Mention Memo No. 52/2025 <b>IN</b> WP(C)/39/2025	M/S. INDCHEMIE HEALTH SPECIALITIES Vs UNION OF INDIA AND ORS.	MR. HISSEY GYALTSEN	MS. SANGITA PRADHAN, DSGI
5)	For Mentioning Vide Mention Memo No. 54/2025 <b>IN</b> WP(C)/40/2025	M/S. ALKEM LABORATORIES LIMITED, UNIT-V Vs UNION OF INDIA AND ORS.	MR. HISSEY GYALTSEN	MS. SANGITA PRADHAN, DSGI
6)	For Mentioning Vide Mention Memo No. 53/2025 <b>IN</b> WP(C)/41/2025	M/S. ALKEM LABORATORIES LIMITED Vs UNION OF INDIA AND ORS.	MR. HISSEY GYALTSEN	MS. SANGITA PRADHAN, DSGI

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**