



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR FRIDAY, THE 12<sup>TH</sup> DAY OF MARCH, 2021]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**(This Bench will sit after rising of the Third Division Bench)**  
**BEFORE**  
**HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**  
**COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
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**ADMISSION**

1)	WP(C)/2/2021	DILIP CHETTRI Vs STATE OF SIKKIM AND ORS.	MS. MANNU SUBBA MS. MINGMA LHAMU SHERPA	MR. S. K. CHETTRI, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALTSSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**HEARING**

2)	WP(C)/13/2019	NIRMAL KUMAR SUBBA Vs STATE OF SIKKIM AND ORS.	MR. ATEENDRA RAJ BAGDAS MS. SUJATA BISWAKARMA MR. KARMA P. WANGDI MS. K. D. BHUTIA MR. RANJIT PRASAD	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. MANISH KR. JAIN MR. YADEV SHARMA, GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. HISSEY GYALTSSEN, ASST. GOVT. ADVOCATE MR. L. BHUTIA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**With**

IA NO.3/2021

(An application under order 1 Rule 10(2) of CPC,1908. (Respondent nos, 17, 18 and 19))

3)	RSA/7/2019	EZERA TAMANG Vs SUK BAHADUR TAMANG AND ANR.	MR. ZANGPO SHERPA MS. SARALA GURUNG MS. ZOLA MEGI MS. MON MAYA SUBBA	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. HISSEY GYALTSSEN, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S.K CHETTRI, GOVT. ADVOCATE MR. LOKNATH KHANAL MR. BHUSAN NEPAL MS. YESHI W. RINCHEN, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**With**

IA NO.2/2020

(An application for placing of additional document in record. (Appellant))

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**