



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 12<sup>TH</sup> DAY OF MARCH, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Third Division Bench)  
BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	FAO/1/2020	NIRMAL KUMAR PRADHAN Vs ARUNA GURUNG	MR. SUDESH JOSHI MS. SANGITA AGARWAL MR. GANESH MAN CHETTRI MR. UMA SHANKAR SARDA	
2)	WP(C)/18/2020	ASWIN OBEROI AND ANR. Vs STATE OF SIKKIM AND ORS.	MR. S. S. HAMAL MS. PRIYANKA CHHETRI MR. MAHESH SUBBA MS. SRIJANA CHETTRI MR. PRADEEP SHARMA	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLEY D. BHUTIA, GOVT. ADVOCATE MR. AJAY RATHI MR. RAHUL RATHI MS. PHURBA DIKI SHERPA MR. L. R. LEPCHA MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. S. SUNWAR, ASSTT. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASSTT. GOVT. ADVOCATE

**With**

IA NO.1/2020

(An application for stay. (Petitioner))

**HEARING**

3)	WP(C)/24/2018	CHOPHEL LEPCHA AND ANOTHER Vs STATE OF SIKKIM AND OTHERS	MS. MINGMA LHAMU SHERPA MR. ZANGPO SHERPA MS. MINGMA LHAMU SHERPA MS. TASHI CHODEN TROKHANGPA	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MS. HEMLATA SHARMA MR. SONAM RINCHEN LEPCHA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**With**

IA NO.1/2018

(An application for stay.)

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**