



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR TUESDAY, THE 27<sup>TH</sup> DAY OF APRIL, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Second Division Bench)  
BEFORE  
HON'BLE THE CHIEF JUSTICE  
COURT NO - 1**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	CRP/6/2019	HIMALAYA DISTILLERIES LIMITED Vs URMILA PRADHAN AND ORS	MR. PASSANG TSHERING BHUTIA MR. AKRAM IMTIAZ ALI MR. UGEN LEPCHA MR. DEBASISH BARUAH.	
<b><u>ORDERS</u></b>				
2)	WP(C)/25/2020	SONAM THENDUP BHUTIA AND ANR. Vs STATE OF SIKKIM AND ANR.	MS RACHHITTA RAI MR. SONAM RINCHEN LEPCHA	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. Y. SHARMA, GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. H. GYALTSEN, ASSTT. GOVT. ADVOCATE MS. P. BHUTIA, ASSTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
<b><u>HEARING</u></b>				
3)	RSA/11/2019	DR. ANJALI KUMARI GUPTA AND ANR. Vs ASHOK PRASAD	MR. D. K. SIWAKOTI, LEGAL AID COUNSEL	MR. AJAY RATHI MR. RAHUL RATHI MS. PHURBA DIKI SHERPA MR. LADONG R. LEPCHA MS. DEECHEN DOMA TAMANG MR. PRAMIT CHHETRI MS. LIDYA PRADHAN
<b>With</b> IA NO.2/2021 (An application for adjournment along with affidavit (Respondent))				
4)	CRL. REV. P/1/2020	DIRECTORATE OF ENFORCEMENT (PMLA) Vs VINAY RAI AND ORS	MR. JIGMEE PHUNCHOK BHUTIA MR. AMRESH KUMAR MANDAL	MR. TASHI RAPTEN BARFUNGPA MR. HEMLAL MANGAR MR. AJAY RATHI MR. RAHUL RATHI MS. PHURBA DIKI SHERPA MS. LIDYA PRADHAN MS. DEECHEN D. BHUTIA MR. ZIGMEE DORJEE MS. MON MAYA SUBBA MS. LUSIYANA THAPA MS. GITA BISTA MR. JUSHAN LEPCHA MR. YOGESH KR. SHARMA MR SANGAY BHUTIA MR. ZANGPO SHERPA MS. ZOLA MEGI MR. SHAKEEL AHMED MR. JORGAY NAMKA

**With**  
IA NO.1/2021  
(An application for adjournment (Respondent))

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**