



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR TUESDAY, THE 23<sup>RD</sup> DAY OF SEPTEMBER, 2025]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3

(At 10:00 A. M.)

| Sr. No. | Case Number                                                                                                                | Main Parties                                                            | Petitioner Advocate                               | Respondent Advocate                                                                                                                                                                                                                                                                                                 |
|---------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)      | Crl. A./20/2025<br><br><b>With</b><br>IA NO.1/2025<br>An application for suspension<br>of sentence and bail<br>(Appellant) | SACHIN RAI<br>Vs<br>STATE OF SIKKIM                                     | MS. TARA DEVI CHETTRI                             | MR. THINLAY D. BHUTIA,<br>P.P.<br>MR. S. K. CHETTRI, ADDL.<br>P.P.<br>MR. SHAKIL R. KARKI,<br>ADDL. P.P.<br>MS. PEMA BHUTIA, ASST.<br>P.P.<br>MR. YADEV SHARMA, ADDL.<br>P.P.<br>MR. SUJAN SUNWAR, ASST.<br>P.P.                                                                                                    |
| 2)      | FAO/3/2024                                                                                                                 | MRS. SRIJANA GURUNG<br>AND ANR.<br>Vs<br>THE UNION OF INDIA AND<br>ORS. | MS. PHU DOMA BHUTIA,<br>LEGAL AID COUNSEL         | MR. S.K. CHETTRI, GOVT.<br>ADVOCATE<br>MS. GITA BISTA<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE<br>MS. SANGITA PRADHAN,<br>D.S.G.I. |
| 3)      | Tr.P.(C)/2/2025                                                                                                            | MAITA KUMAR TAMANG @<br>MAITAY<br>Vs<br>DAWA TAMANG                     | MS. TSHERING UDEN<br>SHERPA, LEGAL AID<br>COUNSEL | MR. PASSANG TSHERING<br>BHUTIA                                                                                                                                                                                                                                                                                      |
| 4)      | CRL. REV. P/1/2025                                                                                                         | SANTOSH KUMAR CHETTRI<br>(KHARKA)<br>Vs<br>KAMLESH CHETTRI              | MR. ABHINAV KANT JHA                              | MR. PRAMIT CHETTRI                                                                                                                                                                                                                                                                                                  |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**