

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR SATURDAY, THE 03 RD DAY OF APRIL, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 2				
Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
		ADMISSI	ON	
1)	WP(C)/41/2020	GOPAL KUMAR NIROULA CHHETRY Vs SIKKIM STATE UNIVERSITY AND ORS.	MS. RACHHITTA RAI MR. SONAM RINCHEN LEPCHA	MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. H. GYALTSEN, ASTT GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
With	2020			
IA NO.1/	2020 ication for stay. (Petitione	er))		
(rin appr	rounding for study. (I structure	HEARIN	G	
2)	WP(C)/66/2017	CHODEN KAZI AND ANOTHER	MR. ZANGPO SHERPA	MR. THINLAY DORJEE
With	W1 (O),OO, 2017	VS STATE OF SIKKIM AND OTHERS.	MR DEWEN SHARMA MR SANGAY GURMEY BHUTIA MS MON MAYA SUBBA MR. JUSHAN LEPCHA	BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR.HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. SONAM RINCHEN LEPCHA MR. THUPDEN G. BHUTIA MS. HEMLATA SHARMA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
IA NO.3/	2019			
(An appli	ication for placing of doct	ument on record. (State Respondent)) HARI PRASAD THAPA (MANGER) AND OTHERS VS CONTROLLER OF EXAMINATIONS AND OTHERS	MS ARCHANA SHARMA MR RANJIT PRASAD MS K.D. BHUTIA MS. TSHERING UDEN SHERPA	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE, MR.HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT.ADVOCATE MS. HEMLATA SHARMA MR. YADEV SHARMA, GOVT. ADVOCATE MR. THUPDEN G. BHUTIA MR. SONAM RINCHEN LEPCHA MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

NOTE:-

- $1. \ SLIP \ CONTAINING \ CASE \ LAWS \ RELIED \ ON \ MUST \ BE \ SUPPLIED \ TO \ THE \ SR. \ READER/READER \ WELL \ IN \ ADVANCE$
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL