



**THE HIGH COURT OF SIKKIM
GANGTOK**

DAILY CAUSELIST

[FOR WEDNESDAY THE 5TH DAY OF OCTOBER, 2016]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M.
BEFORE HON'BLE THE CHIEF JUSTICE]**

(After rising of the Division Bench)

**BEFORE
HON'BLE MRS. JUSTICE MEENAKSHI M. RAI
COURT NO-3**

| Sl.No. Case No. | Party Detail | Pet. Advocate | Res. Advocate |
|---|--|--|---|
| <u>ADMISSION</u> | | | |
| 1 | RFA NO.14/2016 STATE OF SIKKIM & ORS. vs. THUPTEN KALDEN BHUTIA & ORS. | MR. J.B.PRADHAN, ADDL. ADVOCATE GENERAL MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MS POLLIN RAI, ASST. GOVT. ADVOCATE | |
| 1.(1)IA NO.1/2016 (Application for stay) | | | |
| 2 | RSA NO.2/2016 K.B.BHANDARI vs. LAXUMAN LIMBOO & ANR., | MR. UDAI P. SHARMA MR PASSANG TSHERING BHUTIA | |
| <u>ORDERS</u> | | | |
| 3 | CRL. REV. P NO.5/2016 STATE OF SIKKIM vs. PREM KUMAR RAI | MR J.B. PRADHAN, PUBLIC PROSECUTOR MR KARMA THINLAY, ADDL. PUBLIC PROSECUTOR MR S. K. CHETTRI, ASST. PUBLIC PROSECUTOR MS POLLIN RAI, ASST. PUBLIC PROSECUTOR | MR ASHOK SUBBA |
| 3.(1)IA NO.1/2016 (An affidavit for condonation of delay.) | | | |
| <u>HEARING</u> | | | |
| 4 | WP(C) NO.57/2015 MR. NAR BAHADUR GURUNG vs. STATE OF SIKKIM & ORS. | MS DR. DOMA T. BHUTIA MS RUPA DHAKAL MS MEENA BHUSAL MR YANGCHEN DAHDUL MS SONAM CHUDEN BHUTIA | MR. J.B.PRADHAN, ADDL. ADVOCATE GENERAL MR. KARMA THINLAY, SR. GOVT. ADVOCATE MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MS POLLIN RAI, ASST. GOVT. ADVOCATE |

MR D.R. THAPA, SR. ADVOCATE
MR. SUNIL RAI
MR JAGAN D. THAPA
MS SAMITA GURUNG
MS KRITI PRADHAN
MS BINU RAI
MR PEMA ONGCHU BHUTIA

4.(1)IA NO.9/2016

(Application for adjournment)

5 CRL. A. NO.27/2015 ARJUN SUBBA ALIAS SAILA

MR S.S. HAMAL, LEGAL AID
COUNSEL

vs.

STATE OF SIKKIM

MR J.B. PRADHAN, PUBLIC
PROSECUTOR
MR KARMA THINLAY, ADDL.
PUBLIC PROSECUTOR
MR S. K. CHETTRI, ASST. PUBLIC
PROSECUTOR
MS POLLIN RAI, ASST. PUBLIC
PROSECUTOR

NOTE:-

- 1. SLIP CONTAINING CASES RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE.**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**(N. G. SHERPA)
REGISTRAR GENERAL**