

#### THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

# [FOR WEDNESDAY, THE 01 $^{\rm st}$ DAY OF MARCH, 2023] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

### (This Bench will sit after rising of the Third Division Bench) ${\bf BEFORE} \\$

## HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	IA NO. 3/2022 (An application for modification of the judgment dated 22/09/2015 (Respondents)) Arising out of WP (Crl.)/2/2015	EASTERN INSTITUTE FOR INTEGRATED LEARNING IN MANAGEMENT UNIVERSITY Vs THE JOINT DIRECTOR, DIRECTORATE OF ENFORCEMENT AND ORS.		MS. SANGITA PRADHAN D. S. G.
2)	WP(C)/25/2021  With IA NO.5/2022 An application under Order XXVII-A, Rule 1-A of the CPC,1908.(Respondents)	M/S FUTURE GAMING SOLUTIONS INDIA PVT. LTD. Vs UNION OF INDIA AND ANR.	MR. MUKUNDA RAO ANGARA MR. A. R. MADHAV RAO MS. LAXMI CHAKRABORTY MS. MANJU RAI	MR. DILIP KUMAR AGARWAL
3)	WP(C)/31/2021  With IA NO.1/2021 An application for stay/interim directions(Petitioner)	MALVIKA FOUNDATION AND ANR. Vs STATE OF SIKKIM AND ANR.	MR. SHAKEEL AHMED MS. CHITRA SHARMA MR. YOGESH KUMAR SHARMA MS. GITA BISTA MS. ZOLA MEGI	MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE
4)	RFA/9/2019  With  IA NO.1/2023 An application for adjournemnt (Respondent no. 3)	STATE BANK OF SIKKIM Vs DAWA TSHERING BHUTIA AND ORS.	MR. SANTOSH KR. CHETTRI	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MS. PRARTHANA GHATANEY MR. SUSHANT SUBBA, LEGAL AID COUNSEL

### NOTE:-

- ${\bf 1.\,\,SLIP\,\,CONTAINING\,\,CASE\,\,LAWS\,\,RELIED\,\,ON\,\,MUST\,\,BE\,\,SUPPLIED\,\,TO\,\,THE\,\,SR.\,\,READER/READER\,\,WELL\,\,IN\,\,ADVANCE}$
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**REGISTRAR GENERAL**