



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR THURSDAY, THE 01<sup>ST</sup> DAY OF JUNE, 2023]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	RSA/8/2019 (PART HEARD)	TASHI DAWA Vs KESHARI PRADHAN AND ORS.	MS. KESANG DIKI BHUTIA MS. TSHRING U. SHERPA MR RANJIT PRASAD MR. ATEENDRA RAJ BAGDAS MR. KARMA P. WANGDI MS. SUJATA BISWAKARMA	MR. B. N. SHARMA MR. SAJAL SHARMA
2)	WP(C)/30/2018  <b>With</b> IA NO.3/2019 An application for placing of additional documents on record. (Petitioner)	KISHAN KUMAR BHUJEL Vs STATE OF SIKKIM AND OTHERS	MR. ANIRUDH GUPTA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. P. P. MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADAV SHARMA, GOVT. ADVOCATE MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/32/2020  <b>With</b> IA NO.1/2023 An application for adjournment (Resp. No. 5)	RINKI Vs STATE OF SIKKIM AND ORS	MR. BHUSAN NEPAL MR. ASHOK PRADHAN MS. PRITIMA SUNAM MS. PEMA DECHEN BHUTIA MR. D. K. SIWAKOTI	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. RACHHITTA RAI MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. AVINASH DEWAN MS. SANGITA PRADHAN, D. S. G. I. MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	MAC App./1/2023	THE BRANCH MANAGER, NATIONAL INSURANCE CO. LTD. Vs PRAYAG PRASAD AND ORS.	MR. THUPDEN G. BHUTIA	MR. SISHIR MOTHAY MR. ROMIT GURUNG MR. NIMA TSHERING SHERPA

5) MAC App./2/2023

THE BRANCH MANAGER,  
NATIONAL INSURANCE CO.  
LTD.  
Vs  
PRAYAG PRASAD AND ORS.

MR. THUPDEN G. BHUTIA MR. SISHIR MOTHAY  
MR. ROMIT GURUNG  
MR. NIMA TSHERING  
SHERPA

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**