



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR MONDAY, THE 02<sup>ND</sup> DAY OF MAY, 2022]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**(This Bench will sit after rising of the Third Division Bench)**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	RFA/5/2018	M.K. TRIVEDI Vs RAMESH SHARMA	MS. HEMLATA SHARMA MR. SONAM RINCHEN LEPCHA	MR. S. S. HAMAL MS. SABINA CHETTRI MR. LEADA T. BHUTIA MS. SAROJA CHETTRI MR. ANUP GURUNG
2)	Review Pet./2/2022	DIVISIONAL FOREST OFFICER (T) AND ORS. Vs ASHOK TSHERING BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE	
3)	WP(C)/13/2022	BINITA RAI AND ANO. Vs SHEELA RAI AND ORS.	MR. S.S. HAMAL, LEGAL AID COUNSEL	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL
<b>With</b> IA NO.1/2022 (An application for Stay (Petitioners))				
4)	WP(C)/1/2022	TSHERING SAMDUP BHUTIA AND ORS. Vs STATE OF SIKKIM AND ORS.	MR. YAM KUMAR SUBBA MS. KINGZUM SHERPA	MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASTT. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
<b>With</b> IA NO.1/2022 (An application for stay. (Petitioner))				
5)	WP(C)/16/2021	NORDEN DORJEE SHANGDERPA Vs THE EXECUTIVE ENGINEER, CPWD	MR. JORGAY NAMKA MR. TASHI DOMA SHERPA MR. SIMEON SUBBA MS. NISHA BISHWAKARMA MR. UDAI KUNWAR	MS. SANGITA PRADHAN, ASST. S.G.I.

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**