



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR MONDAY, THE 02<sup>ND</sup> DAY OF JUNE, 2025]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	Test. Case/1/2024  <b>With</b> IA NO.1/2024 An application for stay (Petitioner)  IA NO.2/2025 An application for placing of additional documents on record (Petitioner)	TSHERING DOMA GYALTSEN Vs RACHHITA RAI AND ORS.	MR. KAZI SANGAY THUPDEN	MR. SHAKIL KARKI MR. HISSEY GYALTSEN
2)	MAC App./7/2025	THE BRANCH MANAGER, HDFC ERGO GENERAL INSURANCE COMPANY LIMITED Vs DHAN KUMARI RAI AND ORS.	MR. RAHUL RATHI	MR. BIKASH PRADHAN MR. TARUN CHOUDHARY
3)	MAC App./8/2025	THE BRANCH MANAGER, HDFC ERGO GENERAL INSURANCE COMPANY LIMITED Vs DEO KUMARI RAI AND ORS.	MR. RAHUL RATHI	MR. TARUN CHOUDHARY
4)	MAC App./9/2025	THE BRANCH MANAGER, HDFC ERGO GENERAL INSURANCE COMPANY LIMITED Vs SHANTI RAI AND ORS.	MR. RAHUL RATHI	MR. TARUN CHOUDHARY
5)	MAC App./25/2024	THE BRANCH MANAGER, NATIONAL INSURANCE COMPANY LIMITED Vs HASMUKH PANNALAL PUNAMIYA AND ORS.	MR. MADAN KUMAR SUNDAS	MR. RAHUL RATHI
6)	MAC App./26/2024	THE BRANCH MANAGER, NATIONAL INSURANCE COMPANY LIMITED Vs HASMUKH PANNALAL,PUNAMIYA AND ORS.	MR. MADAN KUMAR SUNDAS	MR. RAHUL RATHI

7)	CRL. REV. P/2/2023	ASHAL KUMAR THAPA Vs STATE OF SIKKIM	MR. RAHUL RATHI	MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. PUBLIC PROSECUTOR MR. SHAKIL R. KARKI, ADDL. P.P. MR. Y. SHARMA, ADDL. PUBLIC PROSECUTOR
	<b>With</b> IA NO.2/2024 An application for placing on record the evidence of the witnesses recorded in the Learned Trial Court (Petitioner No. 01)			

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**