



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR FRIDAY, THE 02<sup>ND</sup> DAY OF DECEMBER, 2022]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE**

**HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**

**COURT NO - 2**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	MAC App./7/2020 <b>With</b> IA NO.2/2020 An application for stay along with Affidavit	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs PADAM BAHADUR RAI AND ORS.	MS. RACHHITTA RAI MR. AVINASH DEWAN MR. RANJIT PRASAD MS. K. D. BHUTIA MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. CHARLES L. LUCKSOM MR. R. C. SHARMA
2)	MAC App./8/2020 <b>With</b> IA NO.2/2020 An application for stay along with affidavit	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs SHRI KARMA TSHERING TAMANG AND ORS.	MS. RACHHITTA RAI MR. AVINASH DEWAN MR. RANJIT PRASAD MS. K. D. BHUTIA MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. CHARLES L. LUCKSOM MR. R. C. SHARMA
3)	MAC App./9/2020 <b>With</b> IA NO.2/2020 An application for stay along with affidavit	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs KARMA TSHERING TAMANG AND ORS.	MR. AVINASH DEWAN MS. RACHHITTA RAI MR. RANJIT PRASAD MS. K. D. BHUTIA MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. CHARLES L. LUCKSOM MR. R. C. SHARMA
4)	MAC App./2/2022	AITA MAYA GURUNG AND ORS. Vs RATNA KUMAR PRADHAN AND ORS.	MS. TASHI DOMA BHUTIA MS. PRITIMA SUNAM MS. PEMA DECHEN BHUTIA MS. SUKMITH LEPCHA	MR. SUNIL BARAILY, LEGAL AID COUNSEL MS. TSHEWANG CHODEN LEPCHA MS. RACHHITTA RAI

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**