



THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR THURSDAY, THE 03RD DAY OF JUNE, 2021]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.
BEFORE
HON'BLE THE CHIEF JUSTICE
COURT NO - 1

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
---------	-------------	--------------	---------------------	---------------------

ADMISSION

1)	WP(C)/23/2021	M/S LINKWELL TELESYSTEMS PVT. LTD. Vs THE STATE OF SIKKIM AND ORS.	MR. SAJAL SHARMA	MR. S.K. CHETTRI, ADDL. GOVT. ADVOCATE MR. Y. SHARMA, GOVT. ADVOCATE MS. P. BHUTIA, ASSTT. GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. H. GYALTSEN, ASSTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
----	---------------	---	------------------	--

With
IA NO.1/2021

ORDERS

2)	WP(C)/34/2020	RAJESH RAI AND ANR. Vs STATE OF SIKKIM AND ORS.	MR. SABYASACHI CHATTERJEE MR. NAWIN KIRAN PRADHAN MS. BINA RAI	MS. YESHI W. RINCHEN, GOVT ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. HISSEY. GYALTSEN, ASTT. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
----	---------------	---	--	---

With
IA NO.2/2021

(An application for Stay (Petitioner))

With	WP(C)/35/2020	PRAKASH GURUNG AND ANR. Vs STATE OF SIKKIM AND ORS.	MR. SABYASACHI CHATTERJEE MR. NAWIN KIRAN PRADHAN MS. BINA RAI	MR. YESHI W. RINCHEN, GOVT ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASTT. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
-------------	---------------	---	--	---

With
IA NO.2/2021

(An application for stay. (Petitioner))

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL