



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR WEDNESDAY, THE 05TH DAY OF MARCH, 2025]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/3/2025	RINKI Vs STATE OF SIKKIM AND ORS.	MS. PEMA DECHEN BHUTIA	MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/3/2021 With IA NO.2/2024 An application for placing of documents on record (Petitioners)	MANI KUMAR RAI AND ORS. Vs STATE OF SIKKIM AND ORS	MR. RANJIT PRASAD MS. K. D. BHUTIA MR. ATEENDRA RAJ BAGDAS MS. TSHERING UDEN SHERPA MR. K. P. WANGDI	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/32/2024	TULIP PUBLICATIONS PRIVATE LIMITED Vs GOVERNMENT OF SIKKIM	MR. PRAMIT CHETTRI	MR. THINLAY. D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	WP(C)/34/2024 With IA NO.1/2024 An application for stay (Petitioner)	M/S A2Z INFRA ENGINEERING LTD. Vs ASSISTANT COMMISSIONER AND ORS.	MR. PASSANG TSHERING BHUTIA	MR. MANISH KUMAR JAIN MS. SANGITA PRADHAN, DSGI

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR