

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR TUESDAY, THE 08 $^{\text{TH}}$ DAY OF MARCH, 2022] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M.

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

Sr. No.	. Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/20/2021	SMT. PEMA DOMA BHUTIA AND ORS. Vs THE SECRETARY, TOURISM AND CIVIL AVIATION DEPARTMENT AND ORS.	MR. JORGAY NAMKA MS. TASHI DOMA SHERPA MR. SIMEON SUBBA	MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. H. GYALTSEN, ASTT GOVT. ADVOCATE MS. LADEN BHUTIA MR. MANISH KR. JAIN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
With IA NO.1	/2021			
(An App	lication for stay(Petitioner))			
2)	WP(C)/3/2021	MANI KUMAR RAI AND ORS. Vs STATE OF SIKKIM AND ORS	MS. K. D. BHUTIA MR. RANJIT PRASAD MR. ATEENDRA RAJ BAGDAS MS. TSHERING UDEN SHERPA MR. K.P WANDI	MR. S.K CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/15/2021	SUNITA PRADHAN Vs STATE OF SIKKIM AND ANR.	MS. NIMA PHUTI LEPCHA MS. TANUJA CHETTRI MR. YAM KUMAR SUBBA	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

With

IA NO.1/2021

 $(An \ application \ for \ stay.(Petitioner))$

IA NO.2/2021

 $(An \ application \ for \ under \ section \ 151 \ of \ the \ Code \ of \ Civil \ Procedure, \ 1908. \ (Petitioner))$

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL