



THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST

[FOR TUESDAY, THE 08TH DAY OF APRIL, 2025]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
COURT NO - 2

(At 10:00 A. M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	MAC App./5/2025	NIKHIL SUBBA AND ORS. Vs THE BRANCH MANAGER, ICICI LOMBARD GENERAL INSURANCE COMPANY AND ORS	MR. RAHUL RATHI	
2)	IA NO. 1/2025 (An application for condonation of delay (Applicant)) IA NO. 2/2025 (An application for adjournment (Appellant)) IN MAC App./5/2025/(Filing No.)	THE BRANCH MANAGER, THE NEW INDIA ASSURANCE COMPANY LIMITED Vs GYANDUP TSHERING LEPCHA AND ORS.	MR. DIPAYAN ROY	MR. RAHUL RATHI
3)	IA NO. 1/2024 (An application for condonation of delay (Appellant)) IN CRL.L.P/49/2024/(Filing No.)	STATE OF SIKKIM Vs ANUP	MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. S.K. CHETTRI, ADDL. P.P. MR. YADEV SHARMA, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P. MR. PEMA BHUTIA, ASST. P.P.	
4)	MAC App./21/2024 With IA NO.1/2025 An application for adjournment (Appellant)	THE BRANCH MANAGER, THE NEW INDIA ASSURANCE CO. LTD. Vs MINOR KEONSEL NAMGYAL BHUTIA AND ANO.	MR. DIPAYAN ROY	MR. TENZING THINLAY BHUTIA MS. RACHHITA RAI
5)	MAC App./22/2024	PREM BAHADUR RAI AND ANO. Vs THE BRANCH MANAGER, UNITED INDIA INSURANCE CO. LTD. AND ANO.	MR. UMESH RANPAL	MR. BHUSAN NEPAL MR. PRAMIT CHHETRI
6)	MAC App./3/2024 With IA NO.1/2025 An application for adjournment (Appellant)	THE BRANCH MANAGER, NEW INDIA ASSURANCE CO. LTD. Vs KAILASH RAI AND ANO.	MR. DIPAYAN ROY	MR. TASHI WONGDI BHUTIA

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR