



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR THURSDAY, THE 08TH DAY OF MAY, 2025]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the Second Division Bench)**

**BEFORE
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/14/2025	RAM BAHADUR DAS Vs STATE OF SIKKIM AND ORS.	MS. NEHA GUPTA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVERNMENT ADVOCATE
2)	WP(C)/8/2025	KUMAR SUBBA Vs STATE OF SIKKIM	MR. YOZAN RAI, LEGAL AID COUNSEL	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE
3)	RFA/8/2024	BINOD HANG SUBBA AND ORS. Vs BIDAN SUBBA AND ORS.	MS. GITA BISTA	MR. PRADEEP SHARMA
4)	WP(C)/23/2023	JASODA POU DYAL Vs STATE OF SIKKIM AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. GITA BISTA MR. SHAKIL RAJ KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

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| 5) | WP(C)/38/2023 | CIPLA LIMITED
Vs
UNION OF INDIA AND ORS. | MR. SANGAY GYURMAY
BHUTIA | MR. S.K. CHETTRI, GOVT.
ADVOCATE
MR. SUJAN SUNWAR, ASST.
GOVT. ADVOCATE
MR. THINLAY DORJEE
BHUTIA, GOVT. ADVOCATE
MS. PEMA BHUTIA, ASST
GOVT. ADVOCATE
MR. YADEV SHARMA, GOVT.
ADVOCATE
MR. SHAKIL RAJ KAKRI,
GOVT. ADVOCATE
MS. SANGITA PRADHAN,
DSGI |
| 6) | FAO/2/2024 | UMA SHANKER PRASAD
AND ORS.
Vs
VIJAY KUMAR AGARWAL
AND ORS. | MS. GITA BISTA | MR. RANJIT PRASAD |

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR