



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR MONDAY, THE 08<sup>TH</sup> DAY OF JULY, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 2**

**(At 10:00 A.M.)**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	(FOR PRONOUNCEMENT OF JUDGEMENT) Crl. A./23/2023	THOUBALMAYUM FAZAL ALIAS FAJAL KHAN Vs STATE OF SIKKIM	MR. THUPDEN YOUNGDA, LEGAL AID COUNSEL	MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. SHAKIL R., KARKI, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. PUBLIC PROSECUTOR
2)	(FOR PRONOUNCEMENT OF JUDGEMENT) Crl. A./32/2023	STATE OF SIKKIM Vs SURESH PRADHAN	MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. SHAKIL R. KARKI, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASSTT. PUBLIC PROSECUTOR	MR. UMESH RANPAL, LEGAL AID COUNSEL
3)	Crl. A./22/2024	SANJAY DARJEE Vs STATE OF SIKKIM	MR. UMESH RANPAL, LEGAL AID COUNSEL	MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MS. PEMA BHUTIA, ASST. P.P. MR. YADEV SHARMA, ADDL. P.P. MR. S.K. CHETTRI, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.

4) CrI. A./20/2024

KRISHNA CHETTRI  
Vs  
STATE OF SIKKIM

MS. K.D. BHUTIA, LEGAL  
AID COUNSEL

MR. S. K. CHETTRI, ADDL.  
P.P.  
MR. SHAKIL R. KARKI,  
ADDL. P.P.  
MR. THINLAY D. BHUTIA,  
P.P.  
MR. YADEV SHARMA, ADDL.  
P.P.  
MS. PEMA BHUTIA, ASST.  
P.P.  
MR. SUJAN SUNWAR, ASST.  
P.P.

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**