



THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST

[FOR TUESDAY, THE 08TH DAY OF NOVEMBER, 2022]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/36/2022	YOZAN RAI Vs CHIEF INFORMATION COMMISSIONER AND ORS.	MR. PRADEEP TAMANG MS. TARA DEVI CHETTRI	MR. S. K. CHETRRI, GOVT. ADVOCTAE MR. YADEV SHARMA, GOVT. ADVOCATE MR. Y. W. RINCHHEN, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. BHUSHAN NEPAL MR. LOK NATH KHANAL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/34/2022 With IA NO.1/2022 An application for stay. (Petitioner) IA NO.2/2022 An application for placing of additional documents on record.	SONAM TSEWANG BHUTIA AND ORS. Vs STATE OF SIKKIM AND ORS.	MR. YASHIR N. TAMANG	MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. ZANGPO SHERPA MR. SAMSO HANG SUBBA MR. BHAICHUNG BHUTIA DEWAEN SHARMA LUITEL MR. MOHAN SHARMA MS. ANJALI SHAH MR. BHUSAN NEPAL, LEGAL AID COUNSEL MR. S. K. CHETTRI MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

3) RFA/9/2019

STATE BANK OF SIKKIM
Vs
DAWA TSHERING BHUTIA
AND ORS.

MR. SANTOSH KR.
CHETTRI

MR. SHAKIL RAJ KARKI,
ASST. GOVT. ADVOCATE
MR. YADEV SHARMA, GOVT.
ADVOCATE
MR. THINLAY DORJEE
BHUTIA, GOVT. ADVOCATE
MR. SUJAN SUNWAR,
ASSTT. GOVERNMENT
ADVOCATE
MS. PEMA BHUTIA, ASST.
GOVT. ADVOCATE
MS. Y. W. RINCHHEN, GOVT.
ADVOCATE
MS. PRARTHANA
GHATANNEY
MS. YESHI W. RINCHEN,
GOVT. ADVOCATE
MR. SUSHANT SUBBA ,
LEGAL AID COUNSEL

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL