



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR WEDNESDAY, THE 08<sup>TH</sup> DAY OF NOVEMBER, 2023]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Third Division Bench)  
BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/43/2023	DR. BANDANA SARDA Vs STATE OF SIKKIM AND ORS.	MR. RANJIT PRASAD	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SINWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/44/2023	MRS. GANGA MAYA CHETTRI Vs THE DISTRICT COLLECTOR, GANGTOK, SIKKIM AND ORS.	MS. PHU DOMA BHUTIA, LEGAL AID COUNSEL	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/29/2022  <b>With</b> IA NO.4/2023 An application for placing of additional documents on record (Petitioner)	DIL BDR CHETTRI (REPRESENTED BY CONSTITUTED ATTORNEY TEK BDR CHETTRI) Vs POWER GRID COROPORATION OF INDIA LIMITED AND ORS.	MR. THUPDEN YOUNGDA MR. PURAB WANGDI	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. MANISH KR. JAIN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

4)	WP(C)/19/2023	PHIGU TSHERING BHUTIA Vs KARMA SAMTEN BHUTIA AND ORS.	MR. DEWEN SHARMA LUITEL	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
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**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**