

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR TUESDAY, THE 09 $^{\text{TH}}$ DAY OF MAY, 2023]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M $$\operatorname{BEFORE}$$

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/13/2023 With IA NO.1/2023 An application for stay (Petitioner)	HISSEY DOMA BHUTIA AND ORS. Vs GRAM PRASASHAN KENDRA, 10TH ARITAR GPU AND ORS.	MS. MON MAYA SUBBA	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. R. KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/11/2023	MR. KISHORE THAPA Vs	MS. K.D. BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE
	With IA NO.1/2023 An application for placing of documents on record (Petitioner)	STATE OF SIKKIM AND ANR.		MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. R. KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
3)	WP(C)/30/2022	BIKASH SEWA Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. MOHAN SHARMA MR. SAMSO H. SUBBA MR. DEWEN S. LUITEL MR. ZANGPO SHERPA MR. BHAICHUNG BHUTIA MS. ANJALI SHAH	MS. SANGITA PRADHAN, D.S.G.I.
4)	WP(C)/31/2022	MAYA DEVI DARJEE Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. DEWEN S. LUITEL MR. SAMSO H. SUBBA MR. MOHAN SHARMA MR. BHAICHUNG BHUTIA MR. ZANGPO SHERPA MS. ANJALI SHAH	MS. SANGITA PRADHAN, D.S.G.I.

WP(C)/39/2022

ZYDUS HEALTH CARE LTD. (EARLIER M/S ZYDUS

HEALTHCARE, SIKKIM

(FIRM) Vs

ASSISTANT COMMISSIONER OF INCOME TAX, CIRCLE

3(2) GANGTOK

MR. MUKESH M. PATEL MS. SANGITA PRADHAN, MR. ANUP KUMAR D.S.G.I

MR. ANUP KUMAR D.S.G.I BHATTACHARJEE MR. PARTHA PRATIM

SAHA

MS. BABITA KUMARI

NOTE:-

5)

- ${\bf 1.~SLIP~CONTAINING~CASE~LAWS~RELIED~ON~MUST~BE~SUPPLIED~TO~THE~SR.~READER/READER~WELL~IN~ADVANCE}\\$
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL