



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR FRIDAY, THE 09<sup>TH</sup> DAY OF MAY, 2025]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	<b>IA NO. 1/2023</b> (An application for condonation of delay (Appellant))	NIM DAWA SHERPA AND ANR Vs LAKPA SHERPA AND ORS	MS. ROSHNI CHETTRI	MS. TARA DEVI CHETTRI
	<b>IA NO. 4/2025</b> (An application under Order XXII Rule 3 read with Section 151 of the CPC, 1908 (Appellant)) <b>IN</b> <b>RSA/105/2023/(Filing No.)</b>			
3)	MAC App./1/2025	SHRI SONAM LAMA Vs MINOR MINAL RAI AND ORS.	MS. JYOTI PRADHAN	MR. TARUN CHOUDHARY
4)	CRL. REV. P/2/2023  <b>With</b> IA NO.2/2024 An application for placing on record the evidence of the witnesses recorded in the Learned Trial Court (Petitioner No. 01)	ASHAL KUMAR THAPA Vs STATE OF SIKKIM	MR. RAHUL RATHI	MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. PUBLIC PROSECUTOR MR. SHAKIL R. KARKI, ADDL. P.P. MR. Y. SHARMA, ADDL. PUBLIC PROSECUTOR
5)	Crl. A./10/2024	RANJIT GHIMIREY Vs STATE OF SIKKIM	MR. R.C. SHARMA	MR. SHAKIL R. KARKI, ADDL.P.P. MR. S.K. CHETTRI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. YADEV SHARM, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. SUJAN SUNWAR, ASST. P.P.

6)           Crl. A./11/2024

MADAN SUBBA  
Vs  
STATE OF SIKKIM

MS. ZOLA MEGI

MS. PEMA BHUTIA,  
ASST.P.P.  
MR. SHAKIL R. KARKI,  
ADDL. P.P.  
MR. S.K. CHETTRI, ADDL.  
P.P.  
MR. SUJAN SUNWAR, ASST.  
P.P.  
MR. THINLAY D. BHUTIA,  
P.P.  
MR. YADEV SHARMA, ADDL.  
P.P.

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**