



THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST

[FOR TUESDAY, THE 09TH DAY OF AUGUST, 2022]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M.

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 2

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	CrI. A./15/2022	RABIN RAI Vs STATE OF SIKKIM	MR. N. RAI, SR. ADVOCATE, LEGAL AID COUNSEL MR. YOZAN RAI, LEGAL AID COUNSEL MS. TARA DEVI CHETTRI MR. PRADEEP TAMANG	MR. S. K. CHETTRI, ADDL. P. P. MR. YADEV SHARMA, ADDL. P. P. MR. THINLAY D. BHUTIA, ADDL. P. P. MR. SHAKIL RAJ KARKI, ASST. P. P. MS. Y. W. RINCHHEN, ADDL. P. P. MS. PEMA BHUTIA, ASST. P. P. MR. SUJAN SUNWAR, ASST. P.P.
2)	RSA/6/2020 With IA NO.1/2020 An Application for condonation of Delay IA NO.2/2020 An application under Order XLI Rule 27 read with section 151 of C.P.C	THE CHIEF SECRETARY, GOVERNMENT OF SIKKIM AND ORS. Vs SMT. MAMTA RAI AND ORS.	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	MR. B. N. SHARMA
3)	WP(C)/22/2019 With IA NO.7/2022 An application for filing of additional documents. (Petitioner)	CHANDRA SHEKHAR GAUTAM AND ANR. Vs STATE OF SIKKIM AND ORS.	MS. RACHHITTA RAI MR. AVINASH DEWAN MR. SONAM RINCHEN LEPCHA	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. JORGAY NAMKA MS. TASHI DOMA SHERPA MS. PANILA THEENGH MS. ADESHNA SUBBA MR. SIMEON SUBBA MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR