



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR MONDAY, THE 09<sup>TH</sup> DAY OF SEPTEMBER, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 2

(At 10:00 A.M.)

| Sr. No. | Case Number  | Main Parties  | Petitioner Advocate                       | Respondent Advocate  |
|---------|--|---|---|--|
| 1)      | Crl. A./30/2023  | DADI RAM SHARMA<br>(BAHUN)<br>Vs<br>STATE OF SIKKIM           | MR. THUPDEN YOUNGDA,<br>LEGAL AID COUNSEL | MR. S. K. CHETTRI, ADDL.<br>PUBLIC PROSECUTOR<br>MR. THINLAY D. BHUTIA,<br>PUBLIC PROSECUTOR<br>MR. YADEV SHARMA, ADDL.<br>PUBLIC PROSECUTOR<br>MS. PEMA BHUTIA, ASST.<br>PUBLIC PROSECUTOR<br>MR. SHAKIL RAJ KARKI,<br>ADDL. PUBLIC<br>PROSECUTOR<br>MR. SUJAN SUNWAR, ASST.<br>PUBLIC PROSECUTOR |
| 2)      | Crl. A./6/2024<br><br><b>With</b><br>IA NO.2/2024<br>An application under section<br>389(1) of Cr. P.C., 1973 for<br>suspension of sentence<br>(Appellant) | LASANG TAMANG<br>Vs<br>STATE OF SIKKIM                        | MS. GITA BISTA, LEGAL<br>AID COUNSEL      | MR. SUJAN SUNWAR, ASST.<br>PUBLIC PROSECUTOR<br>MR. THINLAY D. BHUTIA,<br>PUBLIC PROSECUTOR<br>MS. PEMA BHUTIA, ASST.<br>PUBLIC PROSECUTOR<br>MR. YADEV SHARMA, ADDL.<br>PUBLIC PROSECUTOR<br>MR. SHAKIL RAJ KARKI,<br>ADDL. PUBLIC<br>PROSECUTOR<br>MR. S.K. CHETTRI, ADDL.<br>PUBLIC PROSECUTOR  |
| 3)      | Crl. A./12/2024  | KARNA BAHADUR<br>BISWAKARMA @ KARNAY<br>Vs<br>STATE OF SIKKIM | MR. SUNIL BARAILY,<br>LEGAL AID COUNSEL   | MR. S.K. CHETTRI, ADDL.<br>P.P.<br>MS. PEMA BHUTIA, ASST.<br>P.P.<br>MR. SHAKIL R. KARKI,<br>ADDL. P.P.<br>MR. YADEV SHARMA, ADDL.<br>P.P.<br>MR. THINLAY D. BHUTIA,<br>P.P.<br>MR. SUJAN SUNWAR, ASST.<br>P.P.  |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**