



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR WEDNESDAY, THE 09<sup>TH</sup> DAY OF DECEMBER, 2020]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M  
BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	BAIL APPLN./13/2020	ANTHONY RAI Vs STATE OF SIKKIM	MS. KRITI PRADHAN MS. BINU RAI MS. JANU TAMANG	MR. THINLAY DORJEE BHUTIA, ADDL. PUBLIC PROSECUTOR MR. HISSEY GYALTSEN, ASTT. P. P. MS. PEMA BHUTIA, ASTT. P. P. MS. Y. W. RINCHEN, ADDL. P. P. MR. S. K. CHETTRI, ADDL. P. P. MR. YADEV SHARMA, ADDL. P. P. MR. SUJAN SUNWAR, ASST. P.P.
2)	RSA/4/2019	AMBER BAHADUR SUBBA (LIMBOO) AND ORS. Vs GOPAL SHARMA AND OTHERS	MRS. LAXMI CHAKRABORTY, LEGAL AID COUNSEL	MR. SAJAL SHARMA MR. SAFAL SHARMA MR. PEMBA T. K. LAMA MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
<b><u>HEARING</u></b>				
3)	WP(C)/20/2019	SANTOSH DONG Vs STATE OF SIKKIM AND ORS.	MS. RACHHITTA RAI MR. ROSHAN SANYASHI MR. SONAM R. LEPCHA MR. MADHUKAR DHAKAL MR. KRISHNA BHANDARI	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**With**

IA NO.1/2019

(An application for stay (Petitioner))

IA NO.3/2020

(An application for amendment of Writ Petition (c) under Order VI Rule 17 read with Section 151 of the Code of Civil Procedure, 1908. (Petitioner))

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**