

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR TUESDAY, THE 10 $^{\text{TH}}$ DAY OF MAY, 2022]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

(This Bench will sit after rising of the First Division Bench) $$\operatorname{\textbf{BEFORE}}$$

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI COURT NO - 2

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/14/2018	SWARNA SMRITI PRADHAN AND OTHERS Vs STATE OF SIKKIM AND OTHERS	MR. RATAN GURUNG MR. KHEM RAJ SAPKOTA MR. SONAM R. LEPCHA MS. RACHHITTA RAI MS. PREETI CHHETRI	MR. S. K. CHETTRI, GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MS. TASHI UDEN SHERPA MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. ARCHANA SHARMA MR. RANJIT PRASAD MR. YADEV SHARMA, GOVT. ADVOCATE MS. K. D. BHUTIA MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/40/2018	SEM SODEUN WANGDI Vs MEENA LAMA AND ORS.	MS. T. UDEN SHERPA MR. RANJIT PRASAD MS. K. D. BHUTIA MS. ARCHANA SHARMA MR. KARMA P. WANGDI	MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL KARKI, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. SUDHA SEWA MS. TAMANNA CHHETR MS. MALATI SHARMA MR. SURAJ CHHETRI MR. S.K CHETTRI, GOVT ADVOCATE MS. YESHI W. RINCHEN GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST.GOVT. ADVOCATE

With

IA NO.1/2018

(An application for stay.)

IA NO.3/2021

 $(An \ application \ for \ direction \ to \ Respondent \ nos. \ 14-16 \ not \ to \ carry \ out \ measurement \ in \ the \ suit \ land. \ (Petitioner))$

IA NO.4/2021

(An application against resurvey of entire land located at Namnang. (Petitioner))

NOTE:

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL