



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR MONDAY, THE 10<sup>TH</sup> DAY OF JULY, 2023]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**  
**(At 10:00 A.M.)**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/29/2022	DIL BDR CHETTRI (REPRESENTED BY CONSTITUTED ATTORNEY TEK BDR CHETTRI) Vs POWER GRID COROPORATION OF INDIA LIMITED AND ORS.	MR. THUPDEN YOUNGDA MR. PURAB WANGDI	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. MANISH KR. JAIN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/52/2022  <b>With</b> IA NO.1/2023 An application for placing of a document on record (Resp. nos. 1 and 2)  IA NO.2/2023 An application for amendment of the writ petition (Petitioner)	MANI KUMAR SUBBA Vs STATE OF SIKKIM AND ORS	MR. YAM KUMAR SUBBA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	RFA/5/2020  <b>With</b> IA NO.3/2023 An application for impleadment (Applicants)	DAWA TSHERING BHUTIA Vs TAR TSHERING LEPCHA AND ORS.	MS. LIDYA PRADHAN MS. PHURBA DIKI SHERPA MR. RAHUL RATHI MR. LADONG RINZING LEPCHA	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. SUSHANT SUBBA MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE

4) WP(C)/48/2022

THE COMMISSIONER, CGST  
AND CX, SILIGURI  
COMMISSIONERATE  
Vs  
M/S SICPA INDIA PRIVATE  
LIMITED

MR. DILIP KUMAR  
AGARWAL

MR. T. R. BARFUNGPA

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**