

### THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

## [FOR FRIDAY, THE 10 <sup>TH</sup> DAY OF SEPTEMBER, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M BEFORE HON'BLE THE ACTING CHIEF JUSTICE]

Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.

### **BEFORE**

# HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	<b>Respondent Advocate</b>
		ADMISSIO	<u>)N</u>	
1)	WP(C)/10/2021	MR. CHANDAN BIKOMIYA DEORI Vs MINISTRY OF HOME AFFAIRS, GOVERNMENT OF INDIA AND OTHERS.	MS. RACHHITTA RAI MR. SONAM RINCHEN LEPCHA	MS. SANGITA PRADHAN, ASST. S. G. I.
		<b>HEARIN</b>	<u>G</u>	
2)	RFA/4/2018	M/S THOMAS ENTERPRISES AND ANR. Vs M/S YUKSOM BREWERIES LTD.	MR SAGAR CHETTRI MR. GARGI GRACE RAI BANERJEE MS. ANITA PARIYAR	MR. JORGAY NAMKA MS. PANILA THEENGH MS. TASHI DOMA SHERPA MR. SIMEON SUBBA
With IA NO.6	/2019			
(An app	lication under Order XLI,	Rule 27 read with Section 151 of the Cod	e of Civil Procedure, 1908. (Appella	nt))
3)	MAC App./10/2019	THE BRANCH MANAGER, THE NEW INDIA ASSURANCE CO. LTD Vs URMILA BISWAKARMA (CHETTRI) AND ORS	MR. SUDESH JOSHI MR. GANESH MAN CHETTRI MS. SANGITA AGARWAL	MS. SANJU GUPTA MR. UMESH RANPAL MS. YANKEELA BHUTIA MR. ATEENDRA R. BAGDAS
With IA NO.3	/2020			
(An app	lication for placing of add	itional document on record. (Respondent	no. 4))	
4)	CRL. REV. P/2/2021	PRATAP PRAMANICK Vs STATE OF SIKKIM	MR. RAHUL RATHI	MS. PEMA BHUTIA, ASTT. PUBLIC PROSECUTOR MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. HISSEY GYALTSEN, ASTT. PUBLIC PROSECUTOR MR. THINLAY DORJEE BHUTIA, ADDL. PUBLIC PROSECUTOR MS. Y. W. RINCHHEN, ADDL. PUBLIC PROSECUTOR MS. Y. W. RINCHHEN, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR,

## With

IA NO.1/2021

(An application under Section 397 (1) read with Section 482 of the Code of Criminal Procedure, 1973. (Petitioner))

## NOTE:

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE ACTING CHIEF JUSTICE

REGISTRAR GENERAL

ASST. P.P.