



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR TUESDAY, THE 10<sup>TH</sup> DAY OF SEPTEMBER, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Second Division Bench)**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

| Sr. No. | Case Number   | Main Parties   | Petitioner Advocate          | Respondent Advocate   |
|---------|---------------|--|------------------------------|---|
| 1)      | WP(C)/32/2024 | TULIP PUBLICATIONS<br>PRIVATE LIMITED<br>Vs<br>GOVERNMENT OF SIKKIM              | MR. PRAMIT CHETTRI           | MR. THINLAY. D. BHUTIA,<br>GOVT. ADVOCATE<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE   |
| 2)      | CRP/5/2024    | SIKKIM TOBACCO PVT. LTD.<br>Vs<br>K.B. BISWAKARMA AND<br>ORS.                    | MR. YASHIR N. TAMANG         |   |
| 3)      | RFA/2/2023    | SHYAM BAHADUR RAI AND<br>ORS.<br>Vs<br>STATE OF SIKKIM AND ORS.                  | MR. B.N.SHARMA               | MR. S.K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE |
| 4)      | WP(C)/50/2023 | M/S RONGNICHU HYDRO<br>PROJECT PRIVATE LIMITED<br>Vs<br>STATE OF SIKKIM AND ORS. | MR. SANGAY GYURMAY<br>BHUTIA | MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. THINLAY D. BHUTIA,<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE    |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR(JUDICIAL SERVICE)**