



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR WEDNESDAY, THE 11<sup>TH</sup> DAY OF OCTOBER, 2023]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Third Division Bench)  
BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/12/2023	SHRI UGEN TSEWANG KAZI Vs STATE OF SIKKIM AND ORS.	MR. THUPDEN G. BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT, ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA,ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
2)	RFA/2/2023	SHYAM BAHADUR RAI AND ORS. Vs STATE OF SIKKIM AND ORS.	MR. B.N.SHARMA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
3)	WP(C)/30/2022  <b>With</b> IA NO.1/2023 An application for amendment of the Writ Petition (Petitioner)	BIKASH SEWA Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. MOHAN SHARMA MR. SAMSO H. SUBBA MR. DEWEN S. LUITEL MR. ZANGPO SHERPA MR. BHAICHUNG BHUTIA	MS. SANGITA PRADHAN, D.S.G.I.
4)	WP(C)/31/2022  <b>With</b> IA NO.1/2023 An application for amendment of the Writ Petition (Petitioner)	MAYA DEVI DARJEE Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. DEWEN S. LUITEL MR. SAMSO H. SUBBA MR. MOHAN SHARMA MR. BHAICHUNG BHUTIA MR. ZANGPO SHERPA	MS. SANGITA PRADHAN, D.S.G.I.

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**