



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR WEDNESDAY, THE 12<sup>TH</sup> DAY OF APRIL, 2023]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	CrI. A./12/2022	SAK TSHERING LEPCHA Vs STATE OF SIKKIM	MR. U.P. SHARMA, LEGAL AID COUNSEL	MR. S. K. CHETTRI, ADDL. P. P. MR. YADEV SHARMA, ADDL. P. P. MR. THINLAY DORJEE BHUTIA, ADDL. P. P. MS. PEMA BHUTIA, ASST. P. P. MR. SHAKIL RAJ KARKI, ASST. P. P. MR. SUJAN SUNWAR, ASST. P.P.
2)	<b>IA NO. 1/2023</b> (An application for condonation of delay (appellant)) <b>IN</b> <b>CrI. A./9/2023/(Filing No.)</b>	STATE OF SIKKIM Vs JASBIR SINGH	MR SUJAN SUNWAR, ASST. P.P. MR. S.K. CHETTRI,ADDL. P.P. MR.T.D. BHUTIA,ADDL. P.P MS. PEMA BHUTIA,ASST. P.P. MR. YADEV SHARMA,ADDL. P.P MR. S. R. KARKI ASST. P.P	
3)	<b>IA NO. 1/2022</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>CRL.L.P/41/2022/(Filing No.)</b>	STATE OF SIKKIM Vs LAKPA SHERPA	MR SUJAN SUNWAR, ASST. P.P. MR. S.K. CHETTRI,ADDL. P.P. MR.T.D. BHUTIA,ADDL. P.P MS. PEMA BHUTIA,ASST. P.P. MR. YADEV SHARMA,ADDL. P.P MR. S. R. KARKI ASST. P.P	MR. RAJENDRA UPRETI, LEGAL AID COUNSEL
4)	CrI. A./3/2022	BHIM BAHADUR BASNETT Vs STATE OF SIKKIM	MR. JORGAY NAMKA, SR. ADVOCATE, LEGAL AID COUNSEL	MR. Y. SHARMA, ADDL. PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MR. SHAKIL RAJ KARKI, ASST. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. PUBLIC PROSECUTOR

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**