



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR WEDNESDAY, THE 12<sup>TH</sup> DAY OF JUNE, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/13/2024	ZYDUS HEALTH CARE LTD Vs ASST. COMMISSIONER INCOME TAX CIRCLE 3(2), GANGTOK	MS. BABITA KUMARI	
2)	WP(C)/30/2022  <b>With</b> IA NO.1/2023 An application for amendment of the Writ Petition (Petitioner)	BIKASH SEWA Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. MOHAN SHARMA MR. SAMSO H. SUBBA MR. DEWEN S. LUITEL MR. BHAICHUNG BHUTIA MR. ZANGPO SHERPA	MS. SANGITA PRADHAN, D.S.G.I.
3)	WP(C)/31/2022  <b>With</b> IA NO.1/2023 An application for amendment of the Writ Petition (Petitioner)	MAYA DEVI DARJEE Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. DEWEN S. LUITEL MR. SAMSO H. SUBBA MR. MOHAN SHARMA MR. BHAICHUNG BHUTIA MR. ZANGPO SHERPA	MS. SANGITA PRADHAN, D.S.G.I.
4)	WP(C)/26/2022	MR. PEMA TENZING BHUTIA Vs STATE OF SIKKIM AND ORS.	MR. SAMSO HANG SUBBA MR. BHAICHUNG BHUTIA	MR. SUJAN SUNWAR, ASTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MR. SHAKIL R. KARKI, GOVT. ADVOCATE
5)	RFA/1/2022  <b>With</b> IA NO.2/2022 An application for stay (Appellant)	BHARAT SANCHAR NIGAM LIMITED (B.S.N.L.) AND ORS. Vs SASHIDHAR NEPAL	MR. SAJAL SHARMA	MR. ABISHEK GAJMER MS. LADEN BHUTIA MS. NEETU TAMANG MR. MANISH KR. JAIN

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**