



THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST

[FOR MONDAY, THE 12TH DAY OF SEPTEMBER, 2022]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A.M. to 01:00 P.M. and 02:00 P.M. to 04:00 P.M.

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/16/2021	NORDEN DORJEE SHANGDERPA Vs THE EXECUTIVE ENGINEER, CPWD	MR. JORGAY NAMKA MR. TASHI DOMA SHERPA MR. SIMEON SUBBA MS. NISHA BISHWAKARMA MR. UDAI KUNWAR	MS. SANGITA PRADHAN, ASST. S.G.I.
2)	WP(C)/30/2022	BIKASH SEWA Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. ZANGPO SHERPA MR. MOHAN SHARMA MR. SANZO H. SUBBA MR. DEWEN S. LUITEL MS. ANJALI SHAH	MS. SANGITA PRADHAN, ASST. S.G.I.
3)	WP(C)/31/2022	MAYA DEVI DARJEE Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. ZANGPO SHERPA MR. DEWEN S. LUITEL MR. SANZO H. SUBBA MR. MOHAN SHARMA MS. ANJALI SHAH	MS. SANGITA PRADHAN, ASST. S.G.I.
4)	WP(C)/36/2021 With IA NO.1/2021 An application for stay (Petitioner)	MALVIKA FOUNDATION AND ANR. Vs STATE OF SIKKIM AND ORS.	MR. SHAKEEL AHMAD MR. YOGESH KR. SHARMA MS. CHITRA SHARMA MS. ZOLA MEGI	MS. MANITA PRADHAN MS. TSHERING LHAMU SHERPA MS. Y. W. RINCHHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
With	WP(C)/1/2021 With IA NO.1/2021 An application for stay/ interim directions	MALVIKA FOUNDATION AND ANR. Vs HUMAN RESOURCE DEVELOPMENT DEPARTMENT AND ANR.	MR. SHAKEEL AHMED MR. YOGESH KR. SHARMA MS. ZOLA MEGI	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR