



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR TUESDAY, THE 12<sup>TH</sup> DAY OF SEPTEMBER, 2023]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M  
BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	RSA/5/2020  <b>With</b> IA NO.6/2023 An application under Order XXII Rule 4 r/w Section 151 of the CPC, 1908 (Appellant)	PEM CHODEN LEPCHA AND ORS. Vs THE CHIEF SECRETARY, GOVERNMENT OF SIKKIM AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL MR. SAFAL SHARMA	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. SANGAY GYURMEY BHUTIA MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. MON MAYA SUBBA MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. ZANGPO SHERPA MR. JUSHAN LEPCHA MR. DEWAN SHARMA LUITEL MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE
2)	WP(C)/48/2018	UPENDRA NATH DUBEY Vs STATE OF SIKKIM AND ORS.	PETITIONER IN PERSON	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/39/2020	DR. K. BHANDARI Vs STATE OF SIKKIM AND ANR.	MR DEWEN SHARMA LUITEL MS. MON MAYA SUBBA MR. JUSHAN LEPCHA MS. LUSIYANA THAPA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**