



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR THURSDAY, THE 12<sup>TH</sup> DAY OF SEPTEMBER, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	RSA/2/2024  <b>With</b> IA NO.1/2024 An application for stay (Appellant)	MANI KUMAR GURUNG Vs GOVIND KHATI AND ORS.	MR. SAJAL SHARMA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	RSA/6/2020  <b>With</b> IA NO.2/2020 An application under Order XLI Rule 27 read with section 151 of C.P.C	THE CHIEF SECRETARY, GOVERNMENT OF SIKKIM AND ORS. Vs SMT. MAMTA RAI AND ORS.	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	MR. B. N. SHARMA
3)	RSA/1/2022	TULSHI PRASAD GUPTA Vs NATHUNI PRASAD GUPTA AND ORS.	MR. N. RAI, SR. ADVOCATE, LEGAL AID COUNSEL MR. YOZAN RAI, LEGAL AID COUNSEL	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. RAHUL RATHI MS. LIDYA PRADHAN MS. DIKCHA THAPA MS. TASHI DOMA SHERPA MR. SIMEON SUBBA MS. NISHA BISHWAKARMA MS. BIDHYA RAI MS. ADESHNA SUBBA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**