



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR WEDNESDAY, THE 13<sup>TH</sup> DAY OF MARCH, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/6/2024	CHEIF ENGINEER, ROADS AND BRIDGES DEPARTMENT, GOVERNMENT OF SIKKIM Vs KMC BRAHMAPUTRA INFRASTRUCTURE LTD	MR. GIRMEY BHUTIA	
2)	WP(C)/7/2024	MRS. ZUMDEN LHAMU BHUTIA AND ORS. Vs UNION OF INDIA AND ORS.	MS. SUSHMA RAI	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, DSGI
3)	WP(C)/60/2023	SHRI YOZAN RAI AND ORS. Vs THE STATE OF SIKKIM AND ORS.	MS. TARA DEVI CHETTRI	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
4)	WP(C)/50/2023	M/S RONGNICHU HYDRO PROJECT PRIVATE LIMITED Vs STATE OF SIKKIM AND ORS.	MR. SANGAY GYURMAY BHUTIA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASSTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASSTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE

5) CrI. A./17/2022

JAGAT SINGH SINGHI  
Vs  
RADHAY SHYAM SWAMI

MS. TASHI DOMA  
SHERPA  
MS. NISHA  
BISHWAKARMA  
MR. SIMEON SUBBA  
MR. UDAI KUNWAR  
MS. BIDHYA RAI  
MS. ADESHNA SUBBA

MR. ZANGPO SHERPA  
MR. DEWEN S. LUITEL  
MR. BHAICHUNG BHUTIA  
MR. SAMSO H. SUBBA  
MR. JUSHAN LEPCHA

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**