



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR WEDNESDAY, THE 16<sup>TH</sup> DAY OF JUNE, 2021]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 11:30 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**Time 11:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.**  
**BEFORE**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 1**

| Sr. No. | Case Number | Main Parties | Petitioner Advocate | Respondent Advocate |
|---------|-------------|--------------|---------------------|---------------------|
|---------|-------------|--------------|---------------------|---------------------|

**ORDERS**

|             |                |  |  |  |
|-------------|----------------|--|--|--|
| 1)          | WP(PIL)/6/2020 | IN RE- COVID19 MANAGEMENT                              | MR. JORGAY NAMKA , AMICUS CURIAE                             | MS. PEMA BHUTIA ,<br>ASST. GOVT. ADVOCATE<br>MR. YADEV SHARMA,<br>GOVT. ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT.<br>ADVOCATE<br>MR. S.K CHETTRI, GOVT.<br>ADVOCATE<br>MR. SUJAN SUNWAR,<br>ASST. GOVT.<br>ADVOVCATE<br>MS. SANGITA PRADHAN,<br>ASTT. S. G. I.<br>MS. YESHI W. RINCHEN,<br>GOVT. ADVOCATE<br>MR. HISSEY<br>GYALTSEN, ASST. GOVT.<br>ADVOCATE   |
| <b>With</b> | WP(PIL)/8/2020 | MANI KUMAR SUBBA<br>Vs<br>THE STATE OF SIKKIM AND ORS. | MR. YAM KUMAR SUBBA<br>MR. MAHENDRA THAPA<br>MR. KUSAN SUBBA | MR. THINLAY DORJEE<br>BHUTIA, GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA,<br>ASST. GOVT. ADVOCATE<br>MS. YESHI W RINCHEN,<br>GOVT. ADVOCATE<br>MR. HISSEY GYALTSEN ,<br>ASST. GOVT. ADVOCATE<br>MR. YADEV SHARMA,<br>GOVT. ADVOCATE<br>MS. SANGITA PRADHAN,<br>ASTT. S. G. I.<br>MR. HEM LAL MANGER<br>MR. JIGME D. BHUTIA<br>MR. T. R. BARFUNGPA<br>MR. S.K CHETTRI, GOVT.<br>ADVOCATE<br>MR. SUJAN SUNWAR,<br>ASST. GOVT. ADVOCATE |

**With**

IA NO.1/2021

(An application for interim orders/directions (Petitioner))

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**