



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

[FOR FRIDAY, THE 16th DAY OF OCTOBER, 2020]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]**

Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.

BEFORE

**HON'BLE THE CHIEF JUSTICE
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
COURT NO - 1**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
----------------	--------------------	---------------------	----------------------------	----------------------------

HEARING

1)	WP(C)/48/2014	MS TEESTA RANGIT PVT. LTD. & ANOTHER Vs UNION OF INDIA AND ORS.	MS PANILA THEENGH MS PEMA BHUTIA MS TASHI DOMA SHERPA MR. JIGDAL GYATSO CHANKAPARA MR. PRADEEP AGARWAL MR. ARJUN AGARWAL MR. ANIKET BHATTACHARYYA MS. ZOLA MEGI MR. JORGAY NAMKA MS. CHENGA DOMA BHUTIA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. HISSEY GYALTSSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. KARMA DECHEN BHUTIA MR. MANISH KR. JAIN MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
----	---------------	--	---	---

With

IA NO.1/2014

(Application for stay)

IA NO.18/2020

(An application for direction. (Petitioner))

With

WP(C)/49/2014

MS ENVISION PVT. LTD. &
ANOTHER
Vs
UNION OF INDIA AND ORS.

MR. PRADEEP AGARWAL
MS. ZOLA MEGI
MS. CHENGA DOMA BHUTIA
MS TASHI DOMA SHERPA
MR. JIGDAL GYATSO
CHANKAPARA
MS PANILA THEENGH
MS PEMA BHUTIA
MR. JORGAY NAMKA
MR. ANIKET BHATTACHARYYA
MR. ARJUN AGARWAL

MR. S. K. CHETTRI,
GOVT. ADVOCATE
MR. HISSEY GYALTSSEN,
ASST. GOVT. ADVOCATE
MS. PEMA BHUTIA,
ASST. GOVT. ADVOCATE
MS. KARMA DECHEN
BHUTIA
MR. MANISH KR. JAIN
MS. YESHI WANGMOO
RINCHEN, GOVT.
ADVOCATE
MR. YADEV SHARMA,
GOVT. ADVOCATE
MR. SUJAN SUNWAR,
ASST. GOVT. ADVOCATE

With

IA NO.1/2014

(Application for stay)

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL