

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR THURSDAY, THE 17 $^{\text{TH}}$ DAY OF MARCH, 2022] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M.

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1) WP(C))/8/2022	KUNCHOK RAPTEN BHUTIA Vs STATE OF SIKKIM AND ANR.	MR. THUPDEN G. BHUTIA MS. RACHHITTA RAI MS. TSHEWANG CHODEN LEPCHA	MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
With				
IA NO.1/2022	(, (, , , , , , , , , , , , , , , , , , ,			
	for stay. (Petitioner)			
2) WP(C))/22/2021	DR. MADAN KUMAR YADAV Vs SIKKIM UNIVERSITY	MS. ROMA BHAGAT MR. ROHAN SHARMA MR. DIPANSHU SEHRAWAT JUBLI MOMALIA	MR. SAURABH TAMANG
With IA NO.1/2021				
(An application IA NO.4/2021	for interim direction	ns (Petitioner))		
•	for amendment of W	J.P. (Petitioner))		
3) RFA/1		TASHI NAMGYAL LEPCHA Vs STATE OF SIKKIM AND ORS.	MR. ZANGPO SHERPA MR. JUSHAN LEPCHA MR SANGAY GYURMAY BHUTIA	MR. JORGAY NAMKA, LEGAL AID COUNSEL MR. MANISH KR. JAIN MS. YESHI W. RINCHEN, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S.K CHETTRI, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

IA NO.1/2019

(An application under order XLI Rule 27 read with Section 107 of the C.P.C., 1908. (Appellant))

IA NO.6/2022

 $(An \ application \ for \ adjournment \ (Appellant))$

REKHA JAIN WP (Crl.)/2/2021 MR. KARMA TSHERING

TAMANG

MS. GITA BISTA

Vs ANIL JAIN AND ANR.

With

IA NO.1/2021

 $(An \ application \ for \ stay \ (Petitioner))$

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR