



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR THURSDAY, THE 17<sup>TH</sup> DAY OF AUGUST, 2023]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the First Division Bench)  
BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	(FOR PRONOUNCEMENT OF JUDGMENT) RSA/08/2019	TASHI DAWA Vs KESHARI PRADHAN AND ORS.	MS. KESANG DIKI BHUTIA MS. TSHERING U. SHERPA MR. RANJIT PRASAD MR. ATTENDRA RAJ BAGDAS MR. KARMA P. WANGDI MS. SUJATA BISWAKARMA	MR. B.N.SHARMA MR. SAJAL SHARMA
2)	<b>IA NO. 1/2023</b> (An application under Section 5 of the Limitation Act, 1963 (Applicant)) <b>IN</b> <b>CRL.L.P/22/2023/(Filing No.)</b>	STATE OF SIKKIM Vs LALL BAHADUR RAI	MR. S. K., CHETTRI, ADDL. P.P. MR. YADEV SHARMA, ADDL.P. P. MR. THINLAY D. BHUTIA, ADDL. P. P. MR. SHAKIL RAJ KARKI, ASST. P. P. MS. PEMA BHUTIA, ASST. P. P. MR. SUJAN SUNWAR, ASST. P.P.	MR. YASHIR TAMANG
3)	Cont. Cas(C)/3/2023	SHRI MAN KUMAR BASNET AND ORS. Vs SHRI TASHI CHOPHEL AND ANR.	MR. YOZAN RAI	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	Cont. Cas(C)/4/2023	SHRI MATRIKA PRASAD SHARMA AND ORS. Vs SHRI TASHI CHOPHEL AND ANR.	MR. YOZAN RAI	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVERNMENT ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR (JUDICIAL SERVICE)**