

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR THURSDAY, THE 17 $^{\rm th}$ DAY OF AUGUST, 2023] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M $$\operatorname{BEFORE}$$

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/33/2022 With IA NO.1/2023 An application for placing of documents on record (Petitioners)	PEMA CHHODA SHERPA AND ORS. Vs STATE OF SIKKIM AND ORS.	MR. YAM KUMAR SUBBA, MS. KINGZUM SHERPA MS. ANURADHA TAMANG MR. TENZING THINLAY BHUTIA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MS. SANGITA PRADHAN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/20/2022 (PART HEARD) With IA NO.3/2023 An application for placing documents on record (Respondents)	ZYDUS WELNESS PRODUCTS LIMITED Vs UNION OF INDIA AND ORS.	MR. HISSEY GYALTSEN MR. VIVEK SARIN MS. SHAKSHI SHREYA MR. SATISH CHAND KAUSHIK	MR. DILIP KUMAR AGARWAL MS. SANGITA PRADHAN, D. S. G. I.
3)	WP(C)/27/2022 (PART HEARD) With IA NO.3/2023 An application for placing of documents on record (Respondents)	ALKEM LABORATORIES LIMITED Vs UNION OF INDIA AND ORS	MR. HISSEY GYALTSEN MR. VIVEK SARIN MS. SHAKSHI SHREYA MR. SATISH CHAND KAUSHIK	MR. DILIP KUMAR AGARWAL MS. SANGITA PRADHAN, D.S.G.I.
4)	RFA/1/2022 With IA NO.2/2022 An application for stay (Appellant)	BHARAT SANCHAR NIGAM LIMITED (B.S.N.L.) AND ORS. Vs SASHIDHAR NEPAL	MR. K.T. TAMANG	MR. ABISHEK GAJMER MS. LADEN BHUTIA MS. NEETU TAMANG MR. MANISH KR. JAIN

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR (JUDICIAL SERVICE)