

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR WEDNESDAY, THE 17 $^{\rm TH}$ DAY OF NOVEMBER, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

(This Bench will sit after rising of the Third Division Bench) ${\bf BEFORE} \\$

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI COURT NO - 2

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
		ADMISS	ION	
1)	Cont. Cas(C)/3/2021	JOSEPH TAMANG Vs TUSHAR GAJANAN NIKAHARE, ADDITIONAL DISTRICT COLLECTOR, EAST AND ANO.	MR. B.K. GUPTA	MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHHEN, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
		<u>HEARI</u>	<u>NG</u>	
2)	CRL. REV. P/1/2020	DIRECTORATE OF ENFORCEMENT (PMLA) Vs VINAY RAI AND ORS	MR. JIGMEE PHUNCHOK BHUTIA MR. AMRESH KUMAR MANDAL	MR. HEMLAL MANGAR MR. AJAY RATHI MR. RAHUL RATHI MS. PHURBA DIKI SHERPA MS. LIDYA PRADHAN MS. DEECHEN D. BHUTIA MR. ZIGMEE DORJEE MS. MON MAYA SUBBA MS. LUSIYANA THAPA MS. GITA BISTA MR. JUSHAN LEPCHA MR. YOGESH KR. SHARMA MR SANGAY BHUTIA MR. ZANGPO SHERPA MS. ZOLA MEGI MR. SHAKEEL AHMED MR. TASHI RAPTEN BARFUNGPA MR. JORGAY NAMKA
3)	RSA/7/2020	DACHIMA TAMANG Vs RAN MAYA SHERPA AND ANR.	MS. SUSHMITA GURUNG MS. SUDHA SEWA MR. YOZAN RAI MR. R. C. SHARMA	MR. SAYSHAYHANG SUBBA MR. SANGAY G. BHUTIA MR. ROHAN GIRI MR. ZANGPO SHERPA MR DEWEN SHARMA LUITEL MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT.ADVOCATE MR. S.K CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE

With

IA NO.2/2020

(An application for stay. (Appellant))

IA NO.3/2020

(An application under Order XLI Rule 27 of the Civil Procedure Code, 1908. (Appellant).)

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- $2. \ NAMES \ OF \ COUNSEL\ APPEARING \ IN \ EVERY\ MATTER\ SHALL\ BE\ SUBMITTED\ WELL\ IN\ ADVANCE\ TO\ THE\ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR