



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR THURSDAY, THE 19<sup>TH</sup> DAY OF OCTOBER, 2023]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**  
**BEFORE**  
**HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**  
**COURT NO - 2**  
**(At 10:00 A.M.)**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	CrI. A./26/2023  <b>With</b> IA NO.1/2023 An application for suspension of sentence and bail (Appellant)	ANGA BAHADUR GURUNG Vs STATE OF SIKKIM	MR. UMESH RANPAL, LEGAL AID COUNSEL	MR. SHAKIL R. KARKI, ASST. P.P. MR. S. K. CHETTRI, ADDL. P.P. MR. THINLAY D. BHUTIA, ADDL. P.P. MR. YADEV SHARMA, ADDL.P.P. MS. PEMA BHUTIA, ASST. P.P. MR. SUJAN SUNWAR, ASST. P.P.
2)	MAC App./9/2023	THE BRANCH MANAGER, NATIONAL INSURANCE CO. LTD Vs YOEL SUBBA AND ORS.	MS. BABITA KUMARI	
3)	Cont. Cas(C)/2/2023  <b>With</b> IA NO.2/2023 An application for exemption of resp. No. 1 from personal appearance (Resp. No. 1)  IA NO.3/2023 An application for placing of additional documents on record (Resp. No. 1)	SHRI PRATIK GAUTAM AND ORS Vs SHRI ANIL RAJ RAI AND ANR	MR. ANIRUDH GUPTA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	SAO/2/2023  <b>With</b> IA NO.1/2023 An application for stay (appellant)	DHAN KUMARI PRADHAN Vs BIGYAN PRADHAN AND ORS.	MR. K.T. TAMANG	
5)	MAC App./4/2023  <b>With</b> IA NO.3/2023 An application for stay (Appellant)	CHOLAMANDALAM MS GENERAL INSURANCE CO. LTD. Vs AMRIT KUMAR MANGER AND ANR.	MR. PAWAN GURUNG	MR. TASHI WONGDI BHUTIA

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**