



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR FRIDAY, THE 19TH DAY OF NOVEMBER, 2021]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the First Division Bench)
BEFORE
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
---------	-------------	--------------	---------------------	---------------------

Pronouncement of Judgment

1)	CrI. A./8/2021	CHO MINGUR LEPCHA Vs STATE OF SIKKIM	MS. TASHI DOMA SHERPA MS. NISHA BISHWAKARMA MR. SIMEON SUBBA MR. JORGAY NAMKA, LEGAL AID COUNSEL	MS. Y. W. RINCHHEN, ADDL. PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. HISSEY GYALTSSEN, ASST. PUBLIC PROSECUTOR MR. THINLAY DORJEE BHUTIA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. P.P.
----	----------------	--	--	--

HEARING

2)	WP(PIL)/4/2020 (PART-HEARD)	IN RE RECENT FELLING OF TREES IN GANGTOK	MR. JORGAY NAMKA, AMICUS CURIAE	MR. HISSEY GYALTSSEN MS. Y. W. RINCHHEN GOVT. ADVOCATE DR. DOMA T. BHUTIA MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, ADDL. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
----	--------------------------------	---	------------------------------------	---

With

IA NO.1/2021

(An application for urgent hearing (Respondent no.7))

IA NO.2/2021

(An application for vacating Stay Order (Respondent nos.7))

IA NO.3/2021

(An application for vacating the Stay Order (State Respondent))

3)	WP(C)/48/2020	GLENMARK PHARMACEUTICALS LIMITED Vs UNION OF INDIA AND ORS.	MR. ADITYA MAKKHIM MR. RAHUL TANGRI MR. VIVEK JAIN MR. DEEPROSEN MS. ANUSHA BASNET MS. GITA BISTA MS. PRATIKCHA GURUNG	MR. RAHUL RATHI MS. PHURBA DIKI SHERPA MR. DILIP KUMAR AGARWAL MR. AJAY RATHI MS. SANGITA PRADHAN, ASST. S. G. I
----	---------------	--	--	---

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL