



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR TUESDAY, THE 20<sup>TH</sup> DAY OF OCTOBER, 2020]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**(This Bench will sit after rising of the First Division Bench)**  
**BEFORE**  
**HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**  
**COURT NO - 2**

| Sr. No.                 | Case Number   | Main Parties  | Petitioner Advocate   | Respondent Advocate   |
|-------------------------|---------------|---|---|---|
| <b><u>ADMISSION</u></b> |               |   |   |   |
| 1)                      | WP(C)/30/2020 | ANIL RAI AND ORS.<br>Vs<br>THE STATE OF SIKKIM AND ANR. | MR YAM KUMAR SUBBA<br>MS. PEMA BHUTIA , ASST.<br>GOVT. ADVOCATE<br>MR. MAHENDRA THAPA | MR. S.K. CHETTRI, ADDL.<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA,<br>ADDL GOVT. ADVOCATE<br>MR. HISSEY GYALTSEN,<br>ASST. GOVT. ADVOCATE<br>MS. YESHIWANGMOO<br>RINGCHEN, ADDL. GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA,<br>ASST. GOVT. ADVOCATE<br>MR. SUJAN SUNWAR,<br>ASST. GOVT. ADVOCATE |

**With**

IA NO.1/2020

(Application for stay/Interim Direction)

**HEARING**

|    |                 |   |   |  |
|----|-----------------|---|---|--|
| 2) | CrI. A./29/2018 | STATE OF SIKKIM<br>Vs<br>NANDARAM CHETTRI | MR. HISSEY GYALTSEN, ASST.<br>PUBLIC PROSECUTOR<br>MS. PEMA BHUTIA, ASST.<br>PUBLIC PROSECUTOR<br>MS. YESHI W. RINCHEN, ADDL.<br>PUBLIC PROSECUTOR<br>MR. S. K. CHETTRI, ADDL.<br>PUBLIC PROSECUTOR<br>MR. YADEV SHARMA, ADDL.<br>PUBLIC PROSECUTOR<br>MR. SUJAN SUNWAR, ASST.<br>PUBLIC PROSECUTOR | MS. GITA BISTA<br>MS. ANUSHA BASNET<br>MS. PUJA LAMICHANEY |
|----|-----------------|---|---|--|

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**