



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR FRIDAY, THE 20<sup>TH</sup> DAY OF OCTOBER, 2023]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 1

(At 10:00 A. M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	<b>IA NO. 1/2023</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>Com. A./86/2023/(Filing No.)</b>	SMT. JANUKI PRADHAN Vs ZUVENTUS HEALTHCARE LIMITED	MR. S.S. HAMAL. SR. ADVOCATE, LEGAL AID COUNSEL MR. TASHI WONGDI BHUTIA, LEGAL AID COUNSEL	
2)	Mat.App/1/2022  <b>With</b> IA NO.2/2022 An application under Order XLI, Rule 27 read with Section 151 of the CPC, 1908 (Appellant)  IA NO.4/2023 An application for adjournment (Appellant)	SMT. ROSHNI SINHA ROY (RASAILY) Vs SHRI SUVRANSHU SINHA ROY	MR. ABHINAV KANT JHA	MR. SUSHANT SUBBA
3)	WA/5/2022	NIM PINCHO BHUTIA Vs BHIM BDR RASAILY/KAMI AND ORS.	MR. JORGAY NAMKA SR. ADVOCATE, LEGAL AID COUNSEL	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASTT. GOVT. ADVOCATE MR. D. K. SIWAKOTI MR. JUSHAN LEPCHA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
<b>With</b>	WA/7/2022	STATE OF SIKKIM AND ORS. Vs BHIM BHADUR KAMI (BISWAKARMA) AND ORS.	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	MR. BHUSHAN NEPAL MR. JUSHAN LEPCHA MR. PRAJWAL RAI, LEGAL AID COUNSEL

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**