



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR MONDAY, THE 20TH DAY OF NOVEMBER, 2023]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the Third Division Bench)
BEFORE
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/8/2023 With IA NO.1/2023 An application under Order XXXIX Rules 1 and 2 r/w Section 151 of the Code of Civil Procedure, 1908 praying for injunction/stay (Petitioners) IA NO.3/2023 An application seeking time to cure the defects in the newly filed writ petitions (Petitioners)	MS. KRISHNA KUMARI CHETTRI AND ORS. Vs UNION OF INDIA AND ORS	MS. K. D. BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA , ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVERNMENT ADVOCATE
2)	WP(C)/3/2023 With IA NO.1/2023 An application for stay (Petitioner)	DIL BAHADUR SUBBA AND ANO. Vs UNION OF INDIA AND ORS.	MR. JUSHAN LEPCHA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/35/2023 With IA NO.1/2023 An application for stay (Petitioner) IA NO.2/2023 An application for placing of additional documents on record (Petitioner)	CHANDU SHERPA AND ORS. Vs RAJU RAI AND ANR.	MR DEWEN SHARMA LUITEL	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. S.K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	WP(C)/46/2022	M/S. LUPIN LIMITED AND ANR. Vs UNION OF INDIA AND ANR	MR. BHARAT RAICHANDANI MR RANJIT PRASAD	MS. SANGITA PRADHAN, DSGI

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR (JUDICIAL SERVICE)