



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR MONDAY, THE 20<sup>TH</sup> DAY OF DECEMBER, 2021]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**(This Bench will sit after rising of the Third Division Bench)**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	RFA/1/2021	DINKU KHATI Vs KAMAL KUMARI SUBBA AND ANR.	MR. B. K. GUPTA, LEGAL AID COUNSEL	MS. SASHI RAI MS. MINGMA LHAMU SHERPA MR. VIVEK ANAND BASNETT
2)	WP(C)/47/2021	CAFE LIVE AND LOUD Vs EMPLOYEES' SATE INSURANCE CORPORATION AND ORS.	MS. ROSHNI CHETTRI MR. THUPDEN YOUNGDA MR. PURAB WANGDI	

**With**

IA NO.1/2021

(An application for stay. (Petitioner))

3)	CrI. M. C./7/2021	MR. RINCHEN TAMANG AND ORS. Vs STATE OF SIKKIM	MS. RACHHITTA RAI MR. AVINASH DEWAN	MS. PEMA BHUTIA, ASTT. PUBLIC PROSECUTOR MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. HISSEY GYALTSSEN, ASTT. PUBLIC PROSECUTOR MR. THINLAY DORJEE BHUTIA, ADDL. PUBLIC PROSECUTOR MS. Y. W. RINCHHEN, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASTT. P. P.
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**With**

IA NO.1/2021

(An application for stay. (Petitioner))

4)	FAO/1/2021	SUMITA PRADHAN AND ANR. Vs SIKKIM NEWAR GUTHI AND ANR.	MS. K. D. BHUTIA MR. RANJIT PRASAD MR. ATEENDRA RAJ BAGDAS	MR. SUSHANT SUBBA MR. SISHIR MOTHAY MR. BIREN PRADHAN
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**With**

IA NO.1/2021

(An application under Order XXXIX Rule 1 and 2 of the Code of Civil Procedure, 1908. (Appellants))

<b>With</b>	CO/1/2021	SUMITA PRADHAN AND ANR. Vs SIKKIIM NEWAR GUTHI AND ANR.	MR. RANJIT PRASAD MS. K. D. BHUTIA MR. ATEENDRA RAJ BAGDAS	MR. BIREN PRADHAN MR. SUSHANT SUBBA MR. SISHIR MOTHAY
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**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**